TUTBURY PARISH COUNCIL

Clerk: Karen Duffill

9 PINFOLD CLOSE TUTBURY BURTON UPON TRENT STAFFORDSHIRE

Telephone: 07486 406045

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Monday, 08 January 2018

Dear Councillor

You are summoned to attend a meeting of Tutbury Parish Council to be held at Tutbury Village Hall Small Room, Monk Street, Tutbury, **Monday 15**th **JANUARY at 7.30pm**. Any councillor unable to attend should forward their apologies.

AGENDA

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| 1. Apologies | 1 |
| 2. Minutes of the meeting held on 18th December 2017 | 5 |
| 3. Declarations of Interest & Dispensation requests: To receive from Members disclosure of ordinary or disclosable pecuniary interests in relation to any item on the agenda for the meeting, in accordance with Standing Orders and the Councillor Code of Conduct. Also, to conside any requests from Members for dispensation in accordance with the Councillor Code of Conduct. | |
| 4. Public Participation: The meeting will be adjourned for up to 15 minutes to allow for public participation. Residents are invited to give their views and question the Parish Council on issues on this agenda, or raise issues for future consideration at the discretion of the Chairman. Members of the public wishing to raise issues which are not on the Agenda are asked to notify the Clerk before the meeting. Members of the public may not take part in the Council meeting itself. | 15 |
| 6. Clerks Report | 5 |
| 7. Parking Report Highways Committee | 20 |
| 8. Borough and County Councillor report | 5 |
| 9. Community Building Committee Report | 15 |
| 10. Website update IT Committee Report | 10 |
| 11. To review Financial regulations | 5 |
| 12. To Review Standing Orders | 5 |
| 13. To approve Accounts for Payment. | 5 |
| 14. Grants for Local Organisations – Tutbury Preschool outdoor classroom | 10 |
| 15. Rights of Way Consultation | 15 |
| 16. Tutbury Twinning to Form an advisory Committee | 5 |
| 17 Correspondence Concern regarding the overstretched Doctors surgery. Nalc briefing regarding Data Protection officers GDPR 2018 Councillor training Feb 2018 | 10 |

| 18. PLANNING MATTERS -TO REVIEW RECENT APPLICATIONS P/2017/01402 46 Park Lane two storey extension | 15 |
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| Details of Decisions are outlines in the clerk's report | |
| 19. Items for the next agenda | 5 |

| 20. Date of next meeting | 1 |
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Yours faithfully

K Duffill

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