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## Open Space Committee Agenda 01.10.24

Monday, 30 September 2024

Dear Councillors,

You are hereby summoned to attend a meeting of the Tutbury Parish Council Open Space Committee **at Charity House, Duke Street, Tutbury** on Monday 7<sup>th</sup> October 2024 at **7.30** pm.

### AGENDA 07.10.24

|           |  |          |
|-----------|--|----------|
| <b>01</b> | <b>Apologies</b>   | <b>1</b> |
| <b>02</b> | <b>Declarations of Interest &amp; Dispensation Requests</b><br>a) Register of Interests: Councillors are reminded of the need to keep their register entry up to date.<br>b) To declare any Disclosable Pecuniary Interests (DPI), any Other Registerable Interests (ORI) and/or any Non-Registerable Interests (NRI) in items on the agenda and their nature. Councillors who have declared a DPI, or an ORI must, where relevant, leave the room for the specified item. | <b>1</b> |
| <b>03</b> | <b>Public Participation</b><br>The meeting will be adjourned for up to 15 minutes to allow for public participation. Residents are invited to give their views and question the Parish Council on issues on this agenda or raise issues for future   | <b>5</b> |

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|           | consideration at the discretion of the Chairman.<br>Members of the public may only speak for 3 minutes.<br>Members of the public wishing to raise issues which are not on the agenda are asked to notify the Clerk before the meeting. Members of the public may not take part in the Council meeting itself. |          |
| <b>04</b> | <b>To receive the chairs report</b>   | <b>5</b> |
| <b>05</b> | <b>To consider and approve lease renewal for Ferrers avenue playing Field.</b>  | <b>5</b> |
| <b>06</b> | <b>To review requirements to repair Holts Lane Bus shelter. Confirm work specification required</b>   | <b>3</b> |
| <b>07</b> | <b>To review and approve improvements to pedestrian access to Cornmill Lane Playing fields.</b>   | <b>5</b> |
| <b>08</b> | <b>To confirm budget requirements for the playing fields and open spaces including churchyards footpaths, Castle Street, triangle and Playing fields for the financial year 2025-2026</b>   | <b>5</b> |
| <b>09</b> | <b>To receive an update on The Ward enhancement Program grant</b>   | <b>5</b> |
| <b>10</b> | <b>To confirm requirements for the plaque installation and tree planting at Cornmill Lane</b>   | <b>3</b> |
| <b>11</b> | <b>Items for Next Agenda</b>  | <b>1</b> |
| <b>12</b> | <b>Date of Next Meeting</b>   | <b>1</b> |

Yours Faithfully  
Karen Duffill Clerk

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